

APPLICATION FOR PERMIT

Serial No. 12344

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 15 1948
Returned to applicant for correction
Corrected application filed

The undersigned Lester M. Farias

Name of applicant

of Wellington

, County of Lyon

State of Nevada

, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is

Name of stream, lake, or other source

Underground source "Artesian Well"

2. The amount of water applied for is 0.022 second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for Stock watering and Domestic.

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 34, T. 12 N., R. 23 E. M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated

Describe by legal subdivision; or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 34, T. 12 N., R. 23 E.

Give location of place of use by legal subdivision

(f) Point of return of water to stream

Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered
500 sheep, and other domestic animals.

(h) Use will begin about Jan. 1, and end about Dec. 31, of each year.

Month

Month

(i) Remarks Well drilled about 1914, and in continuous use since that time.

DESCRIPTION OF PROPOSED WORKS

8" well, 253 feet deep. 500' mostly 2" pipe. to 3 troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1000.00

6. Estimated time required to construct works completed.

7. Remarks

For use of applicant

Lester M. Farias, Applicant.

By _____

Compared XO-A7,

This sheet inspected _____

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that no right is given under this permit to maintain the water level in permittees well at any level higher than that necessary for a reasonable pumping lift. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, or sufficient to water 500 sheep together with domestic use.

Actual construction work shall begin on or before April 23, 1949

Proof of commencement of work shall be filed before May 23, 1949

Work must be prosecuted with reasonable diligence and be completed on or before April 23, 1950

Proof of completion of work shall be filed before May 23, 1950

Application of water to beneficial use shall be made on or before

April 23, 1951. Proof of the application of water to beneficial

use must be filed with State Engineer on or before May 23, 1951

~~See File JUN 2 1948~~

Proof of commencement of work filed JUN 14 1949. WITNESS MY HAND AND SEAL this 26th day

of Completion of work filed APR 10 1950

of October, 1948.

Certificate No. 3479 issued July 28, 1950 for 0.02 cfs. for stock & domestic

Recorded AUG 9 1950 Bk R. of Page 484

Miscellaneous

1407 County Records

Alfred Merritt Smith
State Engineer